

# ATOMIC ENERGY EDUCATION SOCIETY, MUMBAI

## Month-wise Breakup of Syllabus for 2025-26

**Class: IX**

**Subject: ENGLISH (101)**

| S NO. | Month | No. of Working Days | Chapters/Lessons/Units To be taught in the month                                             | Examination & Portion of Examination  | Remarks         |
|-------|-------|---------------------|----------------------------------------------------------------------------------------------|---------------------------------------|-----------------|
| 1     | April | 23                  | Lit: F1. How I taught My grandmother to Read<br><br>P1. The Brook<br><br>MCB: Unit 1. People |                                       |                 |
| 2     | May   | 03                  | Lit: P 2-The Road Not Taken<br><br>Notice writing                                            |                                       | Summer Vacation |
| 3     | June  | 10                  | MCB Unit 2: Adventure<br><br>WB Unit 1. Verb Forms<br><br>Paragraph writing                  |                                       |                 |
| 4     | July  | 25                  | Lit F2: A Dog Named Duke<br><br>P3: The Solitary Reaper<br><br>MCB Unit 3: Environment       | <b>PERIODIC TEST-1</b><br><br>PORTION |                 |

|   |           |    |                                                                                                                                                                                                                |                                                                                |                                   |
|---|-----------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------|
|   |           |    | WB Unit 2: Determiners<br>Informal letter                                                                                                                                                                      | APRIL TO<br>JUNE                                                               |                                   |
| 5 | August    | 25 | Lit P4: The Seven Ages<br><br>F3: The Man Who Knew Too Much Drama<br>D1: Villa for Sale<br><br>MCB: Unit 4: The Class IX Radio and Video Show<br><br>WB: Unit 3: Future Time Reference<br><br>Dialogue Writing |                                                                                |                                   |
| 6 | September | 22 | MCB: Unit 5: Mystery<br><br>WB: Unit4. Modals                                                                                                                                                                  | PERIODIC<br>TEST-2<br><br>PORTION<br><br>APRIL TO<br>SEPTEMBER<br>(Include D1) |                                   |
| 7 | October   | 10 | Lit F4: Keeping it From Harold<br><br>P5: Oh, I Wish I'd Looked After Me Teeth<br><br>MCB Unit 6: Children<br><br>WB Unit 5: Connectors                                                                        |                                                                                | Mid-term break<br>Group A Schools |

|    |          |    |                                                                                 |                                                                            |                                   |
|----|----------|----|---------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------|
| 8  | November | 24 | Lit F5: Best Seller<br>WB Unit 6: The Passive<br>WB Unit 7: The Reported Speech |                                                                            | Mid-term break<br>Group B Schools |
| 9  | December | 15 | Lit D2: The Bishop's Candlestick                                                |                                                                            | Winter Break                      |
| 10 | January  | 22 | Lit P6: Song of the Rain<br>WB Unit 8: Preposition                              | <b>PERIODICT<br/>EST-3<br/><br/>PORTIONAF<br/>TER PT-2 TO<br/>DECEMBER</b> |                                   |
| 11 | February | 23 | REVISION                                                                        |                                                                            |                                   |
| 12 | March    | .  | EXAMINATION                                                                     | <b>FINAL EXAM-<br/><br/>ENTIRESYL<br/>LABUS</b>                            |                                   |

**ATOMIC ENERGY EDUCATION SOCIETY, MUMBAI**

## Month-wise Breakup of Syllabus for 2025-26

**Class: IX**

**विषय: हिन्दी**

| S. No. | Month  | No. of working days | Chapters/Lessons/Units to be taught in that month                                                                                           | Examination & Portion for the exam              | Remarks                                                                             |
|--------|--------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------|
| 1.     | April  | 23                  | गद्य - 1. दो बैलों की कथा<br>काव्य - 7. साखियाँ और सबद<br>कृतिका -1. इस जल प्रलय में                                                        |                                                 |                                                                                     |
| 2.     | May    | 03                  | व्याकरण - समास                                                                                                                              |                                                 | Summer Vacation<br>04-05-2024<br>to<br>17-06-2024<br>(For students –<br>20-06-2024) |
| 3.     | June   | 10                  | व्याकरण - उपसर्ग - प्रत्यय<br>लेखन - औपचारिक / अनौपचारिक पत्र                                                                               |                                                 |                                                                                     |
| 4.     | July   | 25                  | गद्य - 2. ल्हासा की ओर<br>काव्य - 8. वाख<br>व्याकरण - अलंकार (अनुप्रास, यमक, उपमा, रूपक)<br>लेखन - अनुच्छेद लेखन<br>अपठित गद्यांश / पद्यांश | PERIODIC TEST -1<br><br>PORTION<br>APRIL - JUNE |                                                                                     |
| 5.     | August | 25                  | गद्य - 3. उपभोक्तावाद की संस्कृति<br>काव्य - 9. सवैये                                                                                       |                                                 |                                                                                     |

|     |           |    |                                                                      |                                                        |                                       |
|-----|-----------|----|----------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------|
|     |           |    | व्याकरण –अर्थ के आधार पर वाक्य भेद<br>लेखन - संवाद लेखन / सूचना लेखन |                                                        |                                       |
| 6.  | September | 22 | काव्य – 10. कैदी और कोकिला<br>लेखन – ईमेल लेखन / लघु कथा लेखन        | PERIODIC<br>TEST - 2<br><br>PORTION<br>APRIL - Sept    |                                       |
| 7.  | October   | 10 | गद्य – 4. साँवले सपनों की याद<br>काव्य – 11. ग्राम श्री              |                                                        | Mid-term<br>break Group<br>A schools  |
| 8.  | November  | 24 | काव्य – 12. मेघ आए<br><i>कृतिका –2. मेरे संग की औरतें</i>            |                                                        | Mid-term<br>break Group<br>B schools- |
| 9.  | December  | 15 | गद्य –5. प्रेमचंद के फटे जूते<br>काव्य – 13.बच्चे काम पर जा रहे हैं  |                                                        | Winter<br>Break                       |
| 10. | January   | 23 | गद्य – 6. मेरे बचपन के दिन<br><i>कृतिका 3. रीढ़ की हड्डी</i>         | PERIODIC TEST - 3<br>PORTION After<br>PT-2 to December |                                       |
| 11. | February  | 23 | पुनरावृत्ति                                                          |                                                        |                                       |
| 12. | March     |    | वार्षिक परीक्षा                                                      | EXAMON ENTIRE SYLLABUS                                 |                                       |

**ATOMIC ENERGY EDUCATION SOCIETY, MUMBAI**  
**Month-wise Breakup of Syllabus for 2025-26**

| S. NO. | Month     | No. of Working Days | Chapters/Lessons/Units To be taught in the month                                                                      | Examination & Portion of Examination             | Remarks                                                                          |
|--------|-----------|---------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------|
| 1      | April     | 23                  | Ch.1-Number Systems                                                                                                   |                                                  |                                                                                  |
| 2      | May       | 03                  | Ch.2 -Polynomials                                                                                                     |                                                  | Summer Vacation<br>04-05-2024 to<br>17-06-2024<br>(For students –<br>20-06-2024) |
| 3      | June      | 10                  |                                                                                                                       |                                                  |                                                                                  |
| 4      | July      | 25                  | Ch.3 – Co-ordinate Geometry<br>Ch. 4 - Linear Equations in Two Variables<br>Ch. 5 - Introduction to Euclid's Geometry | <b>PERIODIC TEST-1</b><br>PORTION Ch.<br>:1 to 3 |                                                                                  |
| 5      | August    | 25                  | Ch. 6 – Lines and Angles<br>Ch.7– Triangles                                                                           |                                                  |                                                                                  |
| 6      | September | 22                  | Ch.8– Quadrilaterals<br>Ch.9 – Circles (Continue...)                                                                  | <b>PERIODIC TEST-2</b><br>Chapters 1-7           |                                                                                  |

|    |          |    |                                                         |                                                      |                                                                                       |
|----|----------|----|---------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------|
| 7  | October  | 10 | Ch. 9 - Circles                                         |                                                      | Mid-term break<br>Group A schools<br>16-10-24 to<br>27-10-24<br>(12 days)             |
| 8  | November | 24 | Ch.10– Heron’s Formula                                  |                                                      | <b>Mid-term break<br/>Group B schools-<br/>06-11-24 to<br/>17-11-24<br/>(11 days)</b> |
| 9  | December | 15 | Ch.11 – Surface Areas and Volumes<br>Ch.12 - Statistics |                                                      | <b>Winter Break<br/>23-12-24 to<br/>02-01-25 (11days)</b>                             |
| 10 | January  | 22 | REVISION                                                | <b>PERIODIC<br/>TEST 3<br/>PORTION<br/>Ch. 7to 9</b> |                                                                                       |
| 11 | February | 23 | REVISION                                                |                                                      |                                                                                       |
| 12 | March    |    | BOARD EXAMINATION                                       | BOARD EXAM-<br>ENTIRE                                |                                                                                       |

|  |  |  |  |          |  |
|--|--|--|--|----------|--|
|  |  |  |  | SYLLABUS |  |
|--|--|--|--|----------|--|

**ATOMIC ENERGY EDUCATION SOCIETY, MUMBAI**  
**Month-wise Breakup of Syllabus for 2025-26**

Class: IX

Subject: SCIENCE

| S. NO. | Month | No. of Working Days | Chapters/Lessons/Units To be taught in the month | Examination & Portion of Examination |
|--------|-------|---------------------|--------------------------------------------------|--------------------------------------|
|--------|-------|---------------------|--------------------------------------------------|--------------------------------------|

|   |           |    |                                                                                   |                                                                                                                     |
|---|-----------|----|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1 | April     | 23 | 7.Motion<br>1.Matter in our Surrounding<br>5.Fundamental unit of life             |                                                                                                                     |
| 2 | May       | 3  | 7.Motion<br>1.Matter in our Surrounding (contd)<br>5. Fundamental unit of life    | <b>Summer Vacation</b><br><b>04-05-2024 to</b><br><b>17-06-2024</b><br><b>(For students –</b><br><b>20-06-2024)</b> |
| 3 | June      | 10 | 8.Forces and laws of motion<br>1.Matter in our Surrounding (contd)<br>6.Tissues   |                                                                                                                     |
| 4 | July      | 25 | 8.Forcesandlawsofmotion(contd)<br>2.Is matter around us pure<br>6.Tissues (CONTD) | Periodic Test-1<br><br>L 1, L5 & L8                                                                                 |
| 5 | August    | 25 | 9.Gravitation.<br>2. Is matter around us pure (contd)<br>6.Tissues (CONTD)        |                                                                                                                     |
| 6 | September | 22 | 9.Gravitation (contd)<br>REVISION FOR PT-II                                       | PeriodicTest-2<br>April to September<br>portion                                                                     |
|   |           |    | 10.Work and Energy                                                                | <b>Mid-term break Group A</b>                                                                                       |

|    |          |    |                                                                                                                       |                                                |
|----|----------|----|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 7  | October  | 10 | 3.AtomsandMolecules<br>12.Improvement in food resources                                                               | <b>schools</b>                                 |
| 8  | November | 24 | 10.Work and Energy (contd)<br>3.AtomsandMolecules (contd)<br>12.Improvement in food resources (up to poultry farming) | <b>Mid-term break Group B schools-</b>         |
| 9  | December | 15 | 11. Sound4.StructureofAtom<br>12. Improvement in food resources (contd)                                               | <b>Winter Break</b>                            |
| 10 | January  | 22 | 4.StructureofAtom(contd)<br>11.Sound (contd)<br>Revision for periodic test -III                                       | PeriodicTest-3<br>April to<br>November Portion |
| 11 | February | 23 | Revision for annual exam                                                                                              |                                                |
| 12 | March    | —  | Annual Exam                                                                                                           |                                                |

**ATOMIC ENERGY EDUCATION SOCIETY, MUMBAI**  
**Month-wise Breakup of Syllabus for 2025-26**

CLASS: IX

SUBJECT: SOCIAL SCIENCE

| S NO. | Month | No. of Working | Chapters/Lessons/Units to Be Taught in The Month | Examination & Portion of | Remarks |
|-------|-------|----------------|--------------------------------------------------|--------------------------|---------|
|-------|-------|----------------|--------------------------------------------------|--------------------------|---------|

|   |           | Days |                                                                                                                | Examination                                                       |                                            |
|---|-----------|------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------|
| 1 | April     | 23   | His 1-The French revolution<br>Geo 1-India – Size And location<br>Eco 1-The Story Of village palampur          |                                                                   |                                            |
| 2 | May       | 03   | Civ 1-What Is Democracy? Why democracy                                                                         |                                                                   | <b>Summer Vacation</b>                     |
| 3 | June      | 10   |                                                                                                                |                                                                   |                                            |
| 4 | July      | 25   | Geo 2-Physical Features of India geo<br>3-Drainage<br>Civ 2- Constitutional design                             | <b>PERIODIC<br/>TEST:1<br/>PORTION<br/>APRIL<br/>TO JUNE</b>      |                                            |
| 5 | August    | 25   | Eco 2- People as Resource<br>Civ 3-Electoral politics<br>His 2- Socialism in Europe and the Russian revolution |                                                                   |                                            |
| 6 | September | 22   | His 2- Socialism in Europe And the Russian Revolution (To Be continued)<br>Revision for half yearly            | <b>PERIODIC<br/>TEST-2<br/>PORTION<br/>April to<br/>September</b> |                                            |
| 7 | October   | 24   | His 3- Nazism And the Rise of Hitler<br>Geo 4- Climate                                                         |                                                                   | <b>Mid-term break<br/>Group A schools</b>  |
| 8 | November  | 24   | Civ 4-Working of The Institution<br>Eco 3-Poverty as a challenge<br>Geo5-Natural vegetation and wildlife       |                                                                   | <b>Mid-term break<br/>Group B schools-</b> |

|    |          |    |                                                                                                         |                                                                               |                     |
|----|----------|----|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------|
|    |          |    | (Inter Disciplinary Project) Only Map Pointing                                                          |                                                                               |                     |
| 9  | December | 15 | His 4-Forest Society And colonialism<br>(Inter Disciplinary Project)<br>Civ5- Democratic rights         |                                                                               | <b>Winter Break</b> |
| 10 | January  | 22 | Eco 4 - Food security in India his<br>5- Pastoralists in the modern world<br>(Periodic Assessment Only) | <b>PERIODIC<br/>TEST-3<br/>PORTION<br/>AFTER<br/>PT-2<br/>TO<br/>December</b> |                     |
| 11 | February | 23 | Geo 6 -Population<br>Revision for Annual exam                                                           |                                                                               |                     |
| 12 | March    | —  | Annual exam                                                                                             | <b>ANNUAL EXAM -<br/>ENTIRE SYLLABUS</b>                                      |                     |

**Month-wise Breakup of Syllabus for 2025-26**

**Class: X**

**Subject: ENGLISH (101)**

| S. NO. | Month | No. of Working Days | Chapters/Lessons/Units To be taught in the month                                                                                                     | Examination & Portion of Examination | Remarks                |
|--------|-------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------|
| 1      | April | 23                  | Lit: F1. Two Gentlemen of Verona<br>P1. The Frog and The Nightingale<br>MCB: Unit 1. Health and Medicine<br>WB Unit 1. Determiners<br>Unit 2: Tenses |                                      |                        |
| 2      | May   | 03                  | Lit: P 2- Ozymandias                                                                                                                                 |                                      | <b>Summer Vacation</b> |
| 3      | June  | 10                  | MCB Unit 2: Education<br>WB Unit 3: Subject-Verb Agreement                                                                                           |                                      |                        |
| 4      | July  | 25                  | Lit F2: Mrs. Packletide's Tiger<br>P3: The Rime of Ancient Mariner<br>MCB Unit 3: Science                                                            | <b>PERIODIC TEST</b><br><b>T-1</b>   |                        |

|   |           |    |                                                                                                                                                                                               |                                                                          |                                         |
|---|-----------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------|
|   |           |    | WB Unit 4. Non-Finites<br>Writing Formal letter<br>(Order/Inquiry/Complaint)                                                                                                                  | PORTION<br>APRIL TO<br>JUNE                                              |                                         |
| 5 | August    | 25 | Lit F3: The Letter<br><br>P4: Not Marble, nor The Gilded<br>Monuments<br><br>Drama D1: The Dear Departed<br><br>MCB: Unit 4: Environment<br><br>WB Unit 5: Relatives<br><br>Unit6: Connectors |                                                                          |                                         |
| 6 | September | 22 | Lit F4: A Shady Plot<br><br>MCB: Unit 5: Travel and Tourism<br>WB Unit 7: Conditionals<br><br>Unit 8: Comparison                                                                              | PERIODIC TES<br>T-2 PORTION<br>APRIL TO<br>SEPTEMBER<br><br>(Include D1) |                                         |
| 7 | October   | 10 | Lit F5: Patol Babu<br><br>P5: Snake                                                                                                                                                           |                                                                          | Mid-term<br>break<br>Group A<br>schools |

|    |          |    |                                                                                                        |                                                         |                                                   |
|----|----------|----|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------|
|    |          |    | MCB Unit 6: National Integration<br>WB Unit 9: Avoiding Repetitions                                    |                                                         |                                                   |
| 8  | November | 24 | Lit F5: Virtually True<br>WB Unit 10: Nominalization<br>Unit 11: Modals<br>Unit 12: Active and Passive |                                                         | <b>Mid-term<br/>break<br/>Group B<br/>schools</b> |
| 9  | December | 15 | Lit D2: Julius Caesar<br>WB Unit 13: Reported Speech<br>Unit 14: Prepositions                          |                                                         | <b>Winter<br/>Break</b>                           |
| 10 | January  | 22 | Revision and Pre-Board 2                                                                               | PERIODIC TEST-3<br>PORTION AFTER<br>PT-2 TO<br>DECEMBER |                                                   |
| 11 | February | 23 | REVISION and Pre-Board 3                                                                               |                                                         |                                                   |
| 12 | March    |    | EXAMINATION                                                                                            | FINAL EXAM<br>ENTIRE SYLLABUS                           |                                                   |

ATOMIC ENERGY EDUCATION SOCIETY, MUMBAI

**Month-wise Breakup of Syllabus for 2025-26**

**Class: X**

**विषय: हिन्दी**

| S. NO. | Month | No. of Working Days | Chapters /Lessons / Units To be taught in the month                                      | Examination& Portion of Examination | Remarks         |
|--------|-------|---------------------|------------------------------------------------------------------------------------------|-------------------------------------|-----------------|
| 1.     | April | 23                  | काव्य - 1. पद (सूरदास)<br><br>गद्य - 7. नेता जी का चश्मा<br><br>कृततका - 1. माता का अंचल |                                     |                 |
| 2.     | May   | 03                  | व्याकरण - पद- परिचय                                                                      |                                     | Summer Vacation |
| 3.     | June  | 10                  | काव्य - 2. राम- लक्ष्मण-परशुराम<br>संवाद<br><br>लेखन - औपचारिक / अनौपचारिक<br>पत्र       |                                     |                 |

|    |           |    |                                                                                                                                                                         |                                                                                               |  |
|----|-----------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|
| 4. | July      | 25 | <p>गद्य - 8. बाल गोबिंद भगत</p> <p>व्याकरण - पद- परिचय</p> <p>लेखन - अनुच्छेद लेखन</p> <p>अपठित गद्यांश / पद्यांश</p>                                                   | <p><b>PERIODIC</b></p> <p><b>TEST -1</b></p> <p><b>PORTION</b></p> <p><b>APRIL - JUNE</b></p> |  |
| 5. | August    | 25 | <p>गद्य - 9. लेखनवी अंदाज़</p> <p>व्याकरण - रचना के आधार पर</p> <p>वाक्य भेद</p> <p>लेखन - विज्ञापन लेखन / संदेश</p> <p>लेखन</p> <p>कृतिका - 2. साना-साना हाथ जोड़ि</p> |                                                                                               |  |
| 6. | September | 22 | <p>काव्य - 3. आत्म कथ्य</p> <p>व्याकरण - अलंकार</p>                                                                                                                     | <p><b>PERIODIC</b></p> <p><b>TEST - 2</b></p> <p><b>PORTION</b></p>                           |  |

|    |          |    |                                                                                          |              |                                         |
|----|----------|----|------------------------------------------------------------------------------------------|--------------|-----------------------------------------|
|    |          |    | (श्लेष, उत्प्रेक्षा, अतिशयोक्ति,<br>मानवीकरण)<br><br>लेखन - ईमेल लखेन / स्ववृत्त<br>लेखन | APRIL - Sept |                                         |
| 7. | October  | 10 | काव्य - 4. उत्साह, अट नहीं रही है<br><br>10. एक कहानी यह भी                              |              | Mid-term<br>break<br>Group A<br>schools |
| 8. | November | 24 | काव्य - 5 यह दंतुरित मुस्कान,<br>फ़सल<br><br>कृतिका- 3. मैं क्यों लिखता हूँ              |              | Mid-term<br>break<br>Group B<br>schools |
| 9. | December | 15 | काव्य - 6. संगतकार<br><br>गद्य - 11. नौबत खाने में इबादत                                 |              | Winter<br>Break                         |

|     |          |    |                     |                                                              |  |
|-----|----------|----|---------------------|--------------------------------------------------------------|--|
| 10. | January  | 23 | गद्य - 12. संस्कृति | PERIODIC<br>TEST - 3<br>PORTION<br>After PT-2 to<br>December |  |
| 11. | February | 23 | पुनरावृत्ति         |                                                              |  |
| 12. | March    |    | बोर्ड परीक्षा       | BOARD EXAM<br>ENTIRE SYLLABUS                                |  |

# ATOMIC ENERGY EDUCATION SOCIETY, MUMBAI

## Month-wise Breakup of Syllabus for 2025-26

**Class: X**

**Subject: Mathematics**

| S. NO. | Month     | No. of Working Days | Chapters/Lessons/Units To be taught in the month                       | Examination & Portion of Examination | Remarks                |
|--------|-----------|---------------------|------------------------------------------------------------------------|--------------------------------------|------------------------|
| 1      | April     | 23                  | Ch. 1 – Real Numbers<br>Ch.2–Polynomials                               |                                      |                        |
| 2      | May       | 03                  | Ch.3–Pairs of Linear Equations in two variables                        |                                      | <b>Summer Vacation</b> |
| 3      | June      | 10                  |                                                                        |                                      |                        |
| 4      | July      | 25                  | Ch.4 –Quadratic Equations<br>Ch.5 –Arithmetic Progressions             | <b>PERIODICT EST-1</b><br>Ch.:1 to3  |                        |
| 5      | August    | 25                  | Ch.6– Triangles<br>Ch.7– Co-ordinate Geometry                          |                                      |                        |
| 6      | September | 22                  | Ch.8–Introduction to Trigonometry<br>Ch.9–Applications of Trigonometry | <b>PERIODICT EST-2</b><br>CH.:1to8   |                        |
| 7      | October   | 10                  | Ch.10–Circles                                                          |                                      | <b>Mid-term break</b>  |

|    |          |      |                                                                                 |                                                                 |                                           |
|----|----------|------|---------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|
|    |          |      | Ch.11 –Areas Related to Circles                                                 |                                                                 | <b>Group A schools</b>                    |
| 8  | November | 24   | Ch.11–Areas Related to Circles<br>(Cont.)<br>Ch.12–Surface Areas and<br>Volumes |                                                                 | <b>Mid-term break<br/>Group B schools</b> |
| 9  | December | 15   | Ch.13 – Statistics<br><br>Ch.14- Probability                                    |                                                                 | <b>Winter Break</b>                       |
| 10 | January  | 22   | REVISION                                                                        | <b>PERIODICT<br/>EST 3<br/>PORTION<br/>Chapters 9<br/>to 12</b> |                                           |
| 11 | February | 23   | REVISION                                                                        |                                                                 |                                           |
| 12 | March    | ———— | BOARD EXAMINATION                                                               | <b>BOARD<br/>EXAM-<br/>ENTIRE<br/>SYLLABUS</b>                  |                                           |

**ATOMIC ENERGY EDUCATION SOCIETY, MUMBAI**  
**Month-wise Breakup of Syllabus for 2025-26**

**Class: x**

**Subject: SCIENCE**

| S. NO. | Month  | No. of Working Days | Chapters/Lessons/Units To be taught in the month                                                                            | Examination & Portion of Examination |
|--------|--------|---------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1      | April  | 23                  | 1.Chemical reactions and equations<br>5. Life processes<br>9.Light reflection & refraction                                  |                                      |
| 2      | May    | 3                   | 2.Acids, bases & salts (introduction)<br>5. Life processes (contd)<br>9. Light reflection & refraction (contd)              | <b>Summer Vacation</b>               |
| 3      | June   | 10                  | 2.Acid Base and Salts (contd)<br>6. Control and Coordination<br>10.The human eye & the colorful world.                      |                                      |
| 4      | July   | 25                  | 2.Acid, Bases and Salts (contd)<br>6.Control and Coordination (contd)<br><br>10.The human eye & the colorful world. (contd) | PeriodicTest-1<br><br>L1, L5&L9      |
| 5      | August | 25                  | 3.Metals and Non-metals<br><br>7.HowdoorganismReproduce                                                                     |                                      |

|    |           |    |                                                                                                 |                                        |
|----|-----------|----|-------------------------------------------------------------------------------------------------|----------------------------------------|
|    |           |    | 11.Electricity                                                                                  |                                        |
| 6  | September | 22 | 3.Metals and Nonmetals (contd)<br>7.How do organism Reproduce (contd)<br>11.Electricity (contd) | PeriodicTest-2<br>April to september   |
| 7  | October   | 10 | 4.Carbon and its Compounds<br>8. Heredity<br>12. Magnetic effects of current                    | <b>Mid-term break Group A schools</b>  |
| 8  | November  | 24 | 4.Carbon and its Compounds<br>12.Magnetic effects of current (contd)<br>13. Our environment     | <b>Mid-term break Group B schools-</b> |
| 9  | December  | 15 | CONFIDENCE EXAM-I                                                                               | <b>Winter Break</b>                    |
| 10 | January   | 22 | PERIODICTEST-III                                                                                |                                        |
| 11 | February  | 23 | CONFIDENCEEXAM-II                                                                               |                                        |
| 12 | March     |    | Board Exam                                                                                      |                                        |

Note: (i) This month wise Split up is based on the latest updated NCERTTEXT BOOKS.

ATOMIC ENERGY EDUCATION SOCIETY, MUMBAI

**Month-wise Breakup of Syllabus for 2025-26**

**CLASS: X**

**SUBJECT: SOCIAL SCIENCE**

| S. NO. | Month  | No. of Working Days | Chapters/Lessons/Units To be taught in the month                                                          | Examination& Portion of Examination                 | Remarks                |
|--------|--------|---------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------|
| 1      | April  | 23                  | His 1-THE RISE OF NATIONALISM IN EUROPE<br><br>Geo 1- RESOURCES AND DEVELOPMENT<br><br>Eco 1- DEVELOPMENT |                                                     |                        |
| 2      | May    | 03                  | Demo Pol1- POWERSHARING                                                                                   |                                                     | <b>Summer Vacation</b> |
| 3      | June   | 10                  | Geo 2-FOREST AND WILDLIFE RESOURCES                                                                       |                                                     |                        |
| 4      | July   | 25                  | His2- NATIONAL IS MIN INDIA<br><br>Geo 3- WATER RESOURCES<br><br>Eco2-SECTORS OF THE INDIAN ECONOMY       | <b>PERIODIC TEST1<br/>PORTION<br/>APRIL TO JUNE</b> |                        |
| 5      | August | 25                  | DemoPol 2- FEDERALISM                                                                                     |                                                     |                        |

|    |           |    |                                                                                                                                            |                                                                      |                                                |
|----|-----------|----|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------|
|    |           |    | Demo Pol 3-GENDER,<br>RELIGION AND CASTE                                                                                                   |                                                                      |                                                |
| 6  | September | 22 | Geo 4- AGRICULTURE<br>His 3-THE MAKING OF A<br>GLOBAL WORLD<br><br>(Sub Topic 1 to 3 (1:3)<br><br>Geo5-MINERALS AND<br>ENERGY RESOURCES    | <b>PERIODICTEST-2</b><br><b>PORTION</b><br><b>April to September</b> |                                                |
| 7  | October   | 10 | Demo Pol 4 - POLITICAL<br>PARTIES<br><br>Eco 3-MONEY AND CREDIT                                                                            |                                                                      | <b>Mid-term<br/>break Group A<br/>schools</b>  |
| 8  | November  | 24 | His 4-THE AGE OF<br>INDUSTRIALISATION<br><br>Geo 6-MANUFACTURING<br>INDUSTRIES<br>Demo Pol 5-OUT COMES OF<br>DEMOCRACY                     |                                                                      | <b>Mid-term<br/>break Group B<br/>schools-</b> |
| 9  | December  | 15 | Eco 4<br>GLOBALIZATION AND<br>THE INDIAN ECONOMY<br><br>(INTER DISCIPLINARY<br>PROJECT)<br><br>His 5-PRINT CULTURE AND<br>THE MODERN WORLD |                                                                      | <b>Winter Break</b>                            |
| 10 | January   | 22 |                                                                                                                                            | <b>PERIODIC</b>                                                      |                                                |

(INTER DISCIPLINARY

PROJECT)

Geo 7- LIFE LINES OF  
NATIONAL ECONOMY

(ONLY MAP PORTION IN  
BOARD)

Eco 5- CONSUMER RIGHTS  
(PROJECT WORK)

**TEST3 PORTION  
AFTER PT-2 TO  
DECEMBER**

11

February

23

REVISIONAND

PRE-BOARDEXAM

12

March

———

ANNUAL EXAM

**BOARD EXAM-  
ENTIRE  
SYLLABUS**